

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Uchibori et al.  
App. No : 10/520,444  
Filed : January 6, 2005  
For : HYGROSCOPIC MOLDING  
Examiner : Garrett, Dawn L.  
Art Unit : 1794  
Conf No. : 2790

## AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION

**Mail Stop AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed from the United States Patent and Trademark Office on January 23, 2009, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.